CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quali Drive, 3rd Floor, Beton Rouge, LA 70808			
1. Full Name and Address of Candidate MICRUREL C. BARNELL 1540 NORTH BROTTO N.O. (A. 70119 (501) 945-0042	2. Office Sought (Include title of office as well as period, city, town and/or election district.) CLERK OF (Reminde) DISTRUCT COVERT ORIGINAL FARISH	OFFICE USE ONLY 30-7 4/22/06 3/21	0602376
3. Date of Primary April 22, 2006 This report covers from Military 3, 06	through Masce 15 06		
4. Type of Report: ———————————————————————————————————		100 00 00 00 00 00 00 00 00 00 00 00 00	
B. a. Name of Person Preparing Report Fire Oy b. Daytime Telephone Sold 1995 - 30 7. I DO HEREBY CERTIFY, after being delection described above, I (the Commontibutions form one source in excess expenditures totaling in excess of \$5,000 becoming a candidate (initial participation if the current reporting period. Signature of Certificial Chairperson (To be aligned by Chairperson only if report by	by swom, that, with respect to the mittee) have (has) not received of \$200 and have (has) not made in the appreciate from the time of	FOR PRINCIPAL CAMPAIGN COMMITTEES ON Mante and address of principal compaign committee's challiperson and subsidiary committees (use additional sheets if necessary).	milloo
Sworn to and subscribed before me this	(State) X 4 17069 (Down R. run 2894	HAND DELIVERED	1